

**FOURTH DEGREE EXEMPLIFICATION
HUNTINGTON, INDIANA
SEPTEMBER 24, 2011**

SPONSOR:

Father Edward F. Sorin, C.S.C. Province, Indiana District

HOST ASSEMBLY:

Bishop Noll Assembly # 241

LOCATION:

Hotel – Northview Inn & Suites, 2820 Hotel Ave., Huntington, In. Mass at SS Peter & Paul Catholic Church, 860 Cherry St, Huntington, IN 46750. Dinner & Exemplification at SS Peter & Paul Catholic School, Huntington, In. Huntington Knights of Columbus Hall, 23 ½ E. Market St., Huntington, In.

ALL EVENT TIMES ARE EASTERN DAYLIGHT TIME

TENTATIVE SCHEDULE OF EVENTS:

SATURDAY, September 24, 2011

9:00 A.M. –10:30 A.M.	Registration – SS Peter & Paul School
10:30 A.M.	Candidates report to District Marshal
10:45 A.M.	Sir Knights assemble
11:00 A.M.	Exemplification begins
11:30 A.M.	Ladies Social & Meal – K of C Hall
2:30 P.M.	Formation of Sir Knights and Candidates for Mass
3:00 P.M.	Mass at SS Peter & Paul Catholic Church
4:30 P.M.	Banquet Doors open (Seating previously assigned)
5:00 P.M.	Introduce Head Table
5:15 P.M.	Exemplification Banquet
7:00 P.M.	K of C Hall Opens

FOURTH DEGREE MEMBERSHIP APPLICATION:

Applications (Form 4) may be obtained from any Assembly, Council or the Master of the Indiana District. An application must be completed in full and signed by the following: Candidate, Proposer, Faithful Navigator, Faithful Comptroller and the Council Financial Secretary. Failure to obtain all necessary signatures will delay the processing of the application. IMPORTANT: The application (all copies of form) should be attached to the reservation form provided, along with a check payable to: Dale Heger, Master – Indiana District and forwarded to:

**Earl Riggan, PFN
Secretary – Indiana District
8432 Gallant Fox Drive
Indianapolis, IN 46217-4807**

DEADLINE FOR SUBMITTING APPLICATION/REGISTRATION FORMS IS:

September 10, 2011

PLEASE NOTE: NO REFUNDS WILL BE MADE AFTER THIS DATE

Reservation forms should be submitted by every Candidate or Sir Knight attending this Exemplification. This will help us to adequately plan all the functions for the weekend. A reservation form is attached to this notice. Please reproduce additional copies if needed.

EXEMPLIFICATION FEE:

The fee, set by the Supreme Council, for Fourth Degree Candidates is \$70.00. This fee includes the following: a social baldric, lapel pin and one dinner ticket. The fee for members of the Clergy is \$25.00. It is suggested that local assemblies assume the cost for their clergy members. This fee does not include the yearly dues payable to your Assembly.

ATTIRE:

Candidates and Sir Knights will dress in full formal attire, which includes a black tuxedo, black tie, black cummerbund, black socks, black shoes, plain white pleated front shirt with a lay-down collar (no frills or colors). This attire is required at both the Mass and the Exemplification. Clergy are properly attired in their normal black suit. Military personnel will be considered in proper attire if dressed in his military uniform. Ladies are requested to wear a nice dress or dress slacks to the banquet and ladies' activity. Dignitaries may wear the regalia of their office or past office during the Mass and exemplification ceremony. This would include Faithful Navigators, Past Faithful Navigators, Assembly Commanders, Masters, Former Masters, Vice Supreme Master and Former Vice Supreme Masters.

HOTEL ACCOMMODATIONS:

A block of rooms has been set aside for this exemplification at the Northview Inn & Suites, 2820 Hotel Ave., Huntington, In. Each individual is responsible for making his own room reservation directly with the hotel. **Reservations can be made by calling at (260) 359-9000.** Our group rate is \$63.00 + tax per night. **DEADLINE FOR ROOM RESERVATIONS IS September 10, 2011.** **PLEASE MENTION THAT YOU ARE WITH THE KNIGHTS OF COLUMBUS WHEN MAKING YOUR RESERVATION. AFTER THE DEADLINE, THE RATE IS BASED UPON AVAILABILITY.**

HOSPITALITY ROOMS:

Each assembly must make their own arrangements for any hospitality rooms directly with the hotel.

CLASS PICTURE:

A photograph of the exemplification class, degree team and dignitaries will be taken following the exemplification ceremony. You will be afforded an opportunity to place an order and pay in advance for the photograph when you register.

ANY QUESTIONS, PLEASE CONTACT DALE HEGER @ 812-663-8650 OR EARL RIGGIN @ 317-888-0925 OR EMAIL AT dbheger@decaturwb.com OR earl3660@aol.com.

**INDIANA DISTRICT
FOURTH DEGREE EXEMPLIFICATION
HUNTINGTON, INDIANA
SEPTEMBER 24, 2011
REGISTRATION FORM
PLEASE PRINT**

Name _____

Address _____

City/State Zip Code _____

Telephone Number _____ Council#/Assembly # _____

Wife/Guest's Name _____

Check Appropriate Title _____ Candidate _____ Clergy Candidate _____ Sir Knight _____

GO TO THE SECTION YOU CHECKED

CANDIDATE

	Amount
Candidate's Fee (whether attending Banquet or not)	\$70.00
_____ I will attend the Banquet	(incl. In fee)
_____ I will <u>not</u> attend the Banquet	N/A
_____ # of additional Banquet Tickets for wife/guest(s) @ \$27.00 ea.	_____
_____ # of Ladies Luncheon Tickets @ \$16.00 ea.	_____
TOTAL AMOUNT TO BE MAILED WITH THIS FORM	\$ _____
NOTE: MEMBERSHIP APPLICATION MUST BE ATTACHED	

CLERGY CANDIDATE

	Amount
Clergy Candidate's Fee (whether attending Banquet or not)	\$25.00
_____ I will attend the Banquet	(incl. In fee)
_____ I will <u>not</u> attend the Banquet	N/A
_____ # of additional Banquet Tickets for guest(s) @ \$27.00 ea.	_____
TOTAL AMOUNT TO BE MAILED WITH THIS FORM	\$ _____
NOTE: MEMBERSHIP APPLICATION MUST BE ATTACHED	

SIR KNIGHT

	Amount
<u> 1 </u> Registration Fee	\$ 5.00
_____ I will attend the Banquet	\$27.00
_____ I will <u>not</u> attend the Banquet	N/A
_____ # of additional Banquet Tickets for wife/guest(s) @ \$27.00 ea.	_____
_____ # of Ladies Luncheon Tickets @ \$16.00 ea.	_____
TOTAL AMOUNT TO BE MAILED WITH THIS FORM	\$ _____

NOTE: ONLY ONE CANDIDATE, CLERGY CANDIDATE OR SIR KNIGHT PER FORM!!
REGISTRATION DEADLINE: September 14, 2011. NO REFUNDS WILL BE MADE AFTER THIS DATE!!
PLEASE MAKE CHECKS PAYABLE TO: DALE HEGER, MASTER-INDIANA DISTRICT.
PLEASE FORWARD CHECKS, MEMBERSHIP APPLICATION AND REGISTRATION FORMS TO:
EARL RIGGIN, SECRETARY
8432 GALLANT FOX DRIVE
INDIANAPOLIS, IN 46217-4807