

**FOURTH DEGREE EXEMPLIFICATION  
CHESTERTON, INDIANA  
NOVEMBER 19, 2011**

**SPONSOR:**

Father Edward F. Sorin, C.S.C. Province, Indiana District

**HOST ASSEMBLY:**

Father Sorin Assembly # 240

**LOCATION:**

Hotel – Best Western Indian Oak Inn, 558 Indian Boundary Rd, Chesterton, IN 46304  
Mass at St. Patrick Catholic Church, 638 N Calumet Rd, Chesterton, IN 46304  
Exemplification & Dinner at St. Patrick Parish Trinity Hall, 640 N Calumet Rd, Chesterton, IN

**ALL EVENT TIMES ARE CENTRAL STANDARD TIME**

**TENTATIVE SCHEDULE OF EVENTS:**

**SATURDAY, NOVEMBER 19, 2011**

10:00 A.M. - 12:00 NOON	Registration - St. Patrick's Trinity Hall (Reception Area)
12:00 NOON	Candidates Report to District Marshall (Reception Area)
12:15 P.M.	Sir Knights Assemble (Reception Area)
12:30 P.M.	Exemplification Begins – Trinity Banquet Hall
12:30 P.M.	Ladies Social & Meal – School Gym
3:30 P.M.	Formation of Sir Knights and Candidates for Mass
4:00 P.M.	Mass at St. Patrick Catholic Church
5:00 P.M.	Banquet Doors Open (Seating previously assigned)
5:30 P.M.	Introduce Head Table
5:45 P.M.	Exemplification Banquet

**FOURTH DEGREE MEMBERSHIP APPLICATION:**

Applications (Form 4) may be obtained from any Assembly, Council or the Master of the Indiana District. An application must be completed in full and signed by the following: Candidate, Proposer, Faithful Navigator, Faithful Comptroller and the Council Financial Secretary. Failure to obtain all necessary signatures will delay the processing of the application.

**IMPORTANT:**

The membership application (all copies of Form 4) and check should be attached to the registration form provided with this notice and forwarded to:

**Earl Riggin, PFN  
Secretary – Indiana District  
8432 Gallant Fox Drive  
Indianapolis, IN 46217-4807**

**Check is payable to:**

**Dale Heger, Master – Indiana District**

**DEADLINE FOR SUBMITTING APPLICATION/REGISTRATION FORMS IS:**

**NOVEMBER 5, 2011**

**PLEASE NOTE: NO REFUNDS WILL BE MADE AFTER THIS DATE**

**Registration forms should be submitted by every Candidate or Sir Knight attending this Exemplification.** This will help us to adequately plan all the functions for the weekend. A registration form is attached to this notice. Please reproduce additional copies if needed.

**EXEMPLIFICATION FEE:**

The fee set by the Supreme Council for Fourth Degree Candidates is **\$70.00**. This fee includes the following: a social baldric, lapel pin and one dinner ticket. The fee for members of the Clergy is **\$25.00**. It is suggested that local assemblies assume the cost for their clergy members. This fee does not include the yearly dues payable to your Assembly.

**ATTIRE:**

**Candidates and Sir Knights will dress in full formal attire, which includes a black tuxedo, black tie, black cummerbund, black socks, black shoes, plain white pleated front shirt with a lay-down collar (no frills or colors). This attire is required at both the Mass and the Exemplification.** Clergy are properly attired in their normal black suit. Military personnel will be considered in proper attire if dressed in his military uniform. Ladies are requested to wear a nice dress or dress slacks to the banquet and ladies' activity. Dignitaries may wear the regalia of their office or past office during the Mass and exemplification ceremony. This would include Faithful Navigators, Past Faithful Navigators, Assembly Commanders, Masters, Former Masters, Vice Supreme Master and Former Vice Supreme Masters.

**HOTEL ACCOMMODATIONS:**

A block of rooms has been set aside for this exemplification at the Best Western Indian Oak Inn, 558 Indian Boundary Rd, Chesterton, IN. Each individual is responsible for making his own room reservation directly with the hotel. **Reservations can be made by calling (219) 926-2200.** Our group rates per night (plus tax) for Nov. 18 and/or 19 are: Standard 2 Double \$75, Lakeview King \$80 and Lakeview 2 Queen \$85. Breakfast is included. **DEADLINE FOR ROOM RESERVATIONS IS NOVEMBER 5, 2011. PLEASE MENTION THAT YOU ARE WITH THE KNIGHTS OF COLUMBUS WHEN MAKING YOUR RESERVATION. AFTER THE DEADLINE, THE RATE IS BASED UPON AVAILABILITY.**

**HOSPITALITY ROOMS:**

**Each assembly must make their own arrangements for any hospitality rooms directly with the hotel.**

**CLASS PICTURE:**

A photograph of the exemplification class, degree team and dignitaries will be taken following the exemplification ceremony. You will be afforded an opportunity to place an order and pay in advance for the photograph when you register.

**ANY QUESTIONS, PLEASE CONTACT:**

**DALE HEGER @ 812-663-8650, e-mail [dbheger@decaturwb.com](mailto:dbheger@decaturwb.com) OR  
EARL RIGGIN @ 317-888-0925, e-mail [earl3660@aol.com](mailto:earl3660@aol.com)**

**INDIANA DISTRICT  
FOURTH DEGREE EXEMPLIFICATION  
CHESTERTON, INDIANA  
NOVEMBER 19, 2011  
REGISTRATION FORM  
PLEASE PRINT**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State Zip Code \_\_\_\_\_  
 Telephone Number \_\_\_\_\_ Council#/Assembly # \_\_\_\_\_  
 Wife/Guest's Name \_\_\_\_\_

Check Appropriate Title     Candidate     Clergy Candidate     Sir Knight

**GO TO THE SECTION YOU CHECKED**

**CANDIDATE**

	<u>Amount</u>
Candidate's Fee (whether attending Banquet or not)	\$70.00
_____ I will attend the Banquet	(incl. in fee)
_____ I will <u>not</u> attend the Banquet	N/A
_____ # of additional Banquet Tickets for wife/guest(s) @ \$27.00 ea.	_____
_____ # of Ladies Luncheon Tickets @ \$16.00 ea.	_____
<b>TOTAL AMOUNT TO BE MAILED WITH THIS FORM</b>	<b>\$ _____</b>
<b>NOTE: MEMBERSHIP APPLICATION MUST BE ATTACHED</b>	

**CLERGY CANDIDATE**

	<u>Amount</u>
Clergy Candidate's Fee (whether attending Banquet or not)	\$25.00
_____ I will attend the Banquet	(incl. in fee)
_____ I will <u>not</u> attend the Banquet	N/A
_____ # of additional Banquet Tickets for guest(s) @ \$27.00 ea.	_____
<b>TOTAL AMOUNT TO BE MAILED WITH THIS FORM</b>	<b>\$ _____</b>
<b>NOTE: MEMBERSHIP APPLICATION MUST BE ATTACHED</b>	

**SIR KNIGHT**

	<u>Amount</u>
_____ Registration Fee	\$ 5.00
_____ I will attend the Banquet	\$27.00
_____ I will <u>not</u> attend the Banquet	N/A
_____ # of additional Banquet Tickets for wife/guest(s) @ \$27.00 ea.	_____
_____ # of Ladies Luncheon Tickets @ \$16.00 ea.	_____
<b>TOTAL AMOUNT TO BE MAILED WITH THIS FORM</b>	<b>\$ _____</b>

**NOTE: ONLY ONE CANDIDATE, CLERGY CANDIDATE OR SIR KNIGHT PER FORM!!**  
**REGISTRATION DEADLINE: November 5, 2011. NO REFUNDS WILL BE MADE AFTER THIS DATE!!**  
**PLEASE MAKE CHECKS PAYABLE TO: DALE HEGER, MASTER – INDIANA DISTRICT.**  
**PLEASE FORWARD CHECKS, MEMBERSHIP APPLICATION AND REGISTRATION FORMS TO:**  
 EARL RIGGIN, SECRETARY  
 8432 GALLANT FOX DRIVE  
 INDIANAPOLIS, IN 46217-4807