

**FOURTH DEGREE EXEMPLIFICATION  
NEW ALBANY, INDIANA  
NOVEMBER 20 – 21, 2010**

**SPONSOR:**

Father Edward F. Sorin, C.S.C. Province, Indiana District

**HOST ASSEMBLY:**

Father Badin Assembly # 244.

**LOCATION:**

Hotel – Holiday Inn Express, 411 W. Spring St, New Albany, In. Mass at St. Mary Catholic Church, 415 E. Eighth St, New Albany, IN 47150. Dinner & Exemplification at Cardinal Ritter Council #1221, 809 E. Main St, New Albany, In.

**ALL EVENT TIMES ARE EASTERN STANDARD TIME**

**TENTATIVE SCHEDULE OF EVENTS:**

**SATURDAY, November 20, 2010**

11:00 A.M. – 2:00 P.M.	Registration – Hotel lobby foyer
5:00 P.M.	Formation of Sir Knights and Candidates for Mass
5:30 P.M.	Mass at St Mary Catholic Church
6:45 P.M.	Hospitality –Cardinal Ritter (Cash Bar)
7:15 P.M.	Banquet Doors open (Seating previously assigned)
7:30 P.M.	Introduce Head Table
7:45 P.M.	Exemplification Banquet

**SUNDAY, November 21, 2010**

8:00 A.M. – 9:00 A.M.	Registration – Cardinal Ritter Council
9:00 A.M.	Candidates report to District Marshal
9:45 A.M.	Sir Knights assemble
10:00 A.M.	Exemplification begins
10:30 A.M.	Ladies Social & Meal – Cardinal Ritter Council

**FOURTH DEGREE MEMBERSHIP APPLICATION:**

Applications (Form 4) may be obtained from any Assembly, Council or the Master of the Indiana District. An application must be completed in full and signed by the following: Candidate, Proposer, Faithful Navigator, Faithful Comptroller and the Council Financial Secretary. Failure to obtain all necessary signatures will delay the processing of the application. **IMPORTANT: The application (all copies of form) should be attached to the reservation form provided, along with a check payable to: Dale Heger, Master – Indiana District and forwarded to:**

**Earl Riggan, PFN  
Secretary – Indiana District  
8432 Gallant Fox Drive  
Indianapolis, IN 46217-4807**

**DEADLINE FOR SUBMITTING APPLICATION/REGISTRATION FORMS IS:**

**November 10, 2010**

**PLEASE NOTE: NO REFUNDS WILL BE MADE AFTER THIS DATE**

Reservation forms should be submitted by every Candidate or Sir Knight attending this Exemplification. This will help us to adequately plan all the functions for the weekend. A reservation form is attached to this notice. Please reproduce additional copies if needed.

**EXEMPLIFICATION FEE:**

The fee, set by the Supreme Council, for Fourth Degree Candidates is \$70.00. This fee includes the following: a social baldric, lapel pin and one dinner ticket. The fee for members of the Clergy is \$25.00. It is suggested that local assemblies assume the cost for their clergy members. This fee does not include the yearly dues payable to your Assembly.

**ATTIRE:**

**Candidates and Sir Knights will dress in full formal attire, which includes a black tuxedo, black tie, black cummerbund, black socks, black shoes, plain white pleated front shirt with a lay-down collar (no frills or colors) and white gloves. This attire is required at both the Mass on Saturday and at the Exemplification. When taking the Eucharist at Mass, please do not take the host directly into your gloves.** Clergy are properly attired in their normal black suit. Military personnel will be considered in proper attire if dressed in his military uniform. Ladies are requested to wear semi-formal attire to the banquet and a nice dress or dress slacks to the ladies' activity on Sunday. Dignitaries may wear the regalia of their office or past office during the Mass and exemplification ceremony. This would include Faithful Navigators, Past Faithful Navigators, Assembly Commanders, Masters, Former Masters, Vice Supreme Master and Former Vice Supreme Masters.

**HOTEL ACCOMMODATIONS:**

A block of rooms has been set aside for this exemplification at the Holiday Inn Express, 411 W. Spring St, New Albany, In. Each individual is responsible for making his own room reservation directly with the hotel. **Reservations can be made by calling at (812) 945-2771.** Our group rate is \$88.70 + tax per night. **DEADLINE FOR ROOM RESERVATIONS IS November 6, 2010.** **PLEASE MENTION THAT YOU ARE WITH THE KNIGHTS OF COLUMBUS WHEN MAKING YOUR RESERVATION. AFTER THE DEADLINE, THE RATE IS BASED UPON AVAILABILITY.**

**HOSPITALITY ROOMS:**

**Each assembly must make their own arrangements for any hospitality rooms directly with the hotel.**

**CLASS PICTURE:**

A photograph of the exemplification class, degree team and dignitaries will be taken following the exemplification ceremony. You will be afforded an opportunity to place an order and pay in advance for the photograph when you register.

**ANY QUESTIONS, PLEASE CONTACT DALE HEGER @ 812-663-8650 OR EARL RIGGIN @ 317-888-0925 OR EMAIL AT [dbheger@decaturwb.com](mailto:dbheger@decaturwb.com) OR [earl3660@aol.com](mailto:earl3660@aol.com).**

**INDIANA DISTRICT  
FOURTH DEGREE EXEMPLIFICATION  
NEW ALBANY, INDIANA  
NOVEMBER 20 - 21, 2010  
REGISTRATION FORM  
PLEASE PRINT**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_ Council#/Assembly # \_\_\_\_\_

Wife/Guest's Name \_\_\_\_\_

Check Appropriate Title \_\_\_\_\_ Candidate \_\_\_\_\_ Clergy Candidate \_\_\_\_\_ Sir Knight

**GO TO THE SECTION YOU CHECKED**

**CANDIDATE**

	<b>Amount</b>
Candidate's Fee (whether attending Banquet or not)	<b>\$70.00</b>
_____ I will attend the Banquet	(incl. In fee)
_____ I will <u>not</u> attend the Banquet	N/A
_____ # of additional Banquet Tickets for wife/guest(s) @ \$27.00 ea.	_____
_____ # of Ladies Luncheon Tickets @ \$16.00 ea.	_____
<b>TOTAL AMOUNT TO BE MAILED WITH THIS FORM</b>	<b>\$ _____</b>

**NOTE: MEMBERSHIP APPLICATION MUST BE ATTACHED**

**CLERGY CANDIDATE**

	<b>Amount</b>
Clergy Candidate's Fee (whether attending Banquet or not)	<b>\$25.00</b>
_____ I will attend the Banquet	(incl. In fee)
_____ I will <u>not</u> attend the Banquet	N/A
_____ # of additional Banquet Tickets for guest(s) @ \$27.00 ea.	_____
<b>TOTAL AMOUNT TO BE MAILED WITH THIS FORM</b>	<b>\$ _____</b>

**NOTE: MEMBERSHIP APPLICATION MUST BE ATTACHED**

**SIR KNIGHT**

	<b>Amount</b>
_____ <b>1</b> Registration Fee	<b>\$ 5.00</b>
_____ I will attend the Banquet	<b>\$27.00</b>
_____ I will <u>not</u> attend the Banquet	N/A
_____ # of additional Banquet Tickets for wife/guest(s) @ \$27.00 ea.	_____
_____ # of Ladies Luncheon Tickets @ \$16.00 ea.	_____
<b>TOTAL AMOUNT TO BE MAILED WITH THIS FORM</b>	<b>\$ _____</b>

**NOTE: ONLY ONE CANDIDATE, CLERGY CANDIDATE OR SIR KNIGHT PER FORM!!  
REGISTRATION DEADLINE: NOVEMBER 10, 2010. NO REFUNDS WILL BE MADE AFTER THIS DATE!! PLEASE MAKE CHECKS PAYABLE TO: DALE HEGER, MASTER-INDIANA DISTRICT.  
PLEASE FORWARD CHECKS, MEMBERSHIP APPLICATION AND REGISTRATION FORMS TO:  
EARL RIGGIN, SECRETARY  
8432 GALLANT FOX DRIVE  
INDIANAPOLIS, IN 46217-4807**